#### Meeting of the Executive Monday 14 February 2005 at 7.00 pm LIST OF DECISIONS

PRESENT: Councillor John (Chair), Councillor Coughlin (Vice-Chair) and Councillors Beswick, Fox, Jones, D Long, Lyon, R S Patel and Thomas.

Apologies for absence were given on behalf of Councillor Kagan.

Councillors Duffin, Moher and Sayers also attended the meeting.

## ITEM 1 Establishing a Children and Families Department in Brent – follow up report

| Summary:        | detaildreport Childrestab consul This r and o Execu | executive considered a report in December 2004, which outlined end proposals for implementing the Children Act in Brent. The expresented options for consideration in implementing the end Act. The main recommendations centred on the proposal to lish a Children and Families department, subject to further altation with staff.  The expression of the proposal to lish a Children and Families department, subject to further altation with staff.  The report gives an update on consultation with staff and partners autlines plans for future consultation. The report seeks from the lative agreement to proceed with the creation of the new timent. |
|-----------------|---|---|
| Ward(s):        | All   |   |
| Decision Taken: | (i)   | that the responses to consultation with staff and partners which broadly offers support for the proposals for the creation of the new department be noted;  |
|                 | (ii)  | that a Children and Families department in Brent, be established (Option 4 in the Chief Executives report, 'Establishing a Children and Families Department in Brent) by May 2005);   |
|                 | (iii)   | that a new post of Director of Children and Families be created;.   |
|                 | (iv)  | that it be noted the appointment to the new post will be made<br>by an Appointments Sub-Committee and should be made by<br>May 2005;  |
|                 | (v)   | that the appointment of a Lead Member for Children and Families be recommended;   |
|                 | (vi)  | that it be agreed the Council will not opt to set up a Children's Trust but continue instead to develop comprehensive interagency partnership arrangements as laid out in the previous report from the Chief Executive, 'Establishing a Children and Families Department in Brent.'   |
|                 | (vii)   | that it be noted other and consequential structural changes arising from these recommendations are addressed in a separate report on the agenda;  |
|                 | (viii)  | that the draft job description and person specification for the post of Children and Families as circulated at the meeting be   |

| agreed and the Chief Executive authorised to make minor |
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| amendments to these in order to finalise them.          |

### ITEM 2 Modernising Brent Council: Proposed Structural Changes

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|-----------------|---|---|
| Summary:        | This report sets out initial proposals from the Chief Executive to modernise the structures of Brent Council. It describes some of the key drivers which are prompting the need for changes in departmental structures and makes proposals for the future shape of the authority. The report re-affirms the Council's commitment to providing excellent customer-focused services and advocates a process of implementation between April - July 2005 in order to minimise the period of short-term dislocation which any structural change inevitably entails. |   |
| Ward(s):        | All   |   |
| Decision Taken: | (i)   | that the drivers behind the need for organisational change be noted and the guiding principles set out in paras 3.6 - 3.8 of the report be endorsed;  |
|                 | (ii)  | that the broad structural changes proposed in this report including the establishment of a new Adult Services Department under a new statutory director be noted;   |
|                 | (iii)   | that it be agreed to initiate a process of briefing and consultation with staff and unions about the possible changes and options for change set out in the report;   |
|                 | (iv)  | that a further report be received from the Chief Executive on the outcomes of the consultation exercise;  |
|                 | (v)   | that it be noted a report setting out the Chief Executive's final recommendations for the new departmental structures will be presented to the 12 <sup>th</sup> April 2005 meeting of the Executive;  |
|                 | (vi)  | that it be noted there will soon be a statutory duty to create a<br>new Director of Adult Social Services post and that a further<br>report will be brought before members to create the post<br>once the consultation process is complete; |
|                 | (vii)   | that the Chief Executive be requested to submit a draft job<br>description and person specification for the Adult Social<br>Services statutory director post for approval by members in<br>April 2005;                                      |
|                 | (viii)  | that it be noted the appointment to the Adult Social Services<br>statutory director post will be made by a member-level<br>Appointments Sub-Committee before the end of May 2005;   |
|                 | (ix)  | that consideration be given whether a new Lead Member for Adult Services should be appointed at the Council's Annual Meeting in May 2005.   |
|                 |   |   |

#### ITEM 3 2005/06 Budget and Council Tax

| Summary:        | that the report, which contains the latest budget proposals, be noted and forwarded to the Full Council on 28 <sup>th</sup> Council 2005 who are asked to agree recommendations 2.1 to 2.38. |
|-----------------|--|
| Ward(s):        | All  |
| Decision Taken: | To agree the recommendations in the report and refer it to Full Council for approval.  |

# ITEM 4 Brent Council's Annual Workforce and Equalities Monitoring Report 2004

| Summary:        | This report summarises the findings of the Council's Annual Workforce and Equalities Monitoring Report 2004 (see attachment). The report provides a profile of Brent's workforce by gender, ethnicity, and disability. It also reports on the impact of Brent's employment practices. |
|-----------------|---|
| Ward(s):        | All   |
| Decision Taken: | That the draft Annual Workforce and Equalities Monitoring Report 2004 for publication be approved.  |

# ITEM 5 Progress Report on Implementation of Key Issues within 2003/4 Joint Audit and Inspection Letter

| Summary:        | This report provides an initial progress report of the implementation of the key recommendations in the 2003/2004 Joint Audit and Inspection Letter to Brent Council. |
|-----------------|---|
| Ward(s):        | All   |
| Decision Taken: | That the progress to date be noted.   |

# ITEM 6 Report on the Overview Task Group - Increasing Household Recycling in Brent

| Summary:        | This report contains officer's comments regarding the Financial, Legal and Diversity implications of the Report of the Overview Task Group on Increasing Household Recycling in Brent. These comments provide additional information to the Executive. |  |
|-----------------|--|--|
| Ward(s):        | All  |  |
| Decision Taken: | That the response from the Lead Member to the recommendations of the Overview Recycling Task Group be noted and the recommendations approved:  |  |
|                 | (i) that Brent Council should secure the cooperation of other West London boroughs to jointly lobby West London Waste and address the over complex system of charging currently  |  |

- practised, thereby improving the recycling incentive for all boroughs.
- (ii) that the Council should pursue a bolder approach to marketing the message that 'Recycling saves money' via the following mechanisms:
  - Reinforcing the message that recycling brings savings to the Council and residents, in all appropriate Council publicity material.
  - b) Linking the recycling message to a stated reduction in the Council Tax. Council Tax documentation would carry the message 'How to reduce next years Council Tax by £x'
  - c) Using competitions with prizes for good recycling performance, where the prize is Council spend on improving facilities for residents.
- (iii) that Streetcare enlist the help of the Communications unit in the design of all promotional material.
- (iv) that Streetcare establish stronger links with other departments and work together to improve recycling, in particular with:
  - a) Education; to increase recycling in schools, by increasing the contact from the current 19 schools (out of 80), encouraging school governors to lobby for recycling initiatives, and developing better education programmes with teachers which support the national curriculum.
  - b) Brent Housing Partnership; to provide welcome packs for new residents with recycling information and marketing messages. To provide publicity material for communal notice boards in flats.
  - c) **Parks Department**; To consider demonstration of composting benefits on allotments.
- (v) that Streetcare to enlist support from the following outside organisations;
  - a) Letting Agents to promote information
  - b) Retailers who produce much package waste, to assist with its recycling.
- (vi) that facilities be improved by introducing the following measures;
  - a) On street recycling waste bins outside stations
  - b) More facilities for recycling plastics.
  - c) Improve the appearance and signage of the bring sites, which will remain important elements of recycling infrastructure.

### ITEM 7 Schools' Funding Formula Review 2005/6

| Summary:        | fundin | eport informs the Executive of the results of the schools' g formula consultation process and asks Members to approve anges to the funding formula recommended below for 2005/06.  |
|-----------------|--------|--|
| Ward(s):        | All    |  |
| Decision Taken: | (i)    | that in relation to NNDR in Foundation schools, the 2.01% model protection for secondary schools be agreed as set out in the consultation document (Circular 1183 at Appendix 1 to the report) and an equivalent sum be added to the secondary protection (£676,000) into the primary schools' funding (see paragraph 3.4 of the report);  |
|                 | (ii)   | that in relation to non-statemented SEN, continue to use Action and Action Plus data with a cap of 25% (which can be raised if schools prove their need); the LEA to issue guidance on the categorising of pupils into Action and Action Plus; both Action and Action Plus to have the same cash value and no protection for loss compared to previous years (see paragraph 3.5 of the report);                |
|                 | (iii)  | that it not be agreed to the decoupling proposal for statements of SEN (see paragraph 3.6 of the report);  |
|                 | (iv)   | that it be agreed to increase the lump sum to include 50% of<br>the cost of a deputy head in group 2 schools and 75% of the<br>cost in group 3 schools (see paragraph 3.7 of the report);  |
|                 | (v)    | that in relation to the factor for Free School Meals, it be agreed instead of scaling down the cost to schools of a free school meal by 9% as at present to take account of non-take up, free school meals should be funded at 100% plus inflating the cost to take account of the minimum funding guarantee (see paragraph 3.8 of the report);  |
|                 | (vi)   | that the nursery school Minimum Funding Guarantee methodology proposed in paragraph 3.10 of the report be agreed;  |
|                 | (vii)  | that we note the proposals from the Schools Forum on 9 <sup>th</sup> February 2005 and agree to revise the Weighted Pupil values in the 2005/06 funding formula so as to allocate £500,000 into the primary sector and to increase the secondary Weighted Pupil values so as the allocate the additional £100,000 generated by the decision of Menorah school not to seek VA status into the secondary sector. |

### ITEM 8 Freeman Family Centre

| Summary: | This report seeks agreement to the Council entering into a          |
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| -        | partnership with Barnardo's and the Freeman Trust to build a family |
|          | centre on the vacant site at Longstone Avenue NW10. It explains     |
|          | how the project will be funded, describes the proposed agreement    |

|                 | between the parties and outlines the benefits to children and families in Brent.  |
|-----------------|---|
| Ward(s):        | Harlesden/Willesden Green   |
| Decision Taken: | (i) that approval be given to Brent Council officers working with the Freeman Trust and Barnardo's in order to enable the establishment of a family centre in the vacant site at Longstone Avenue;  |
|                 | <ul> <li>that it be agreed:         <ul> <li>that a 100-year Lease be granted to Barnardo's for the purposes of the centre, the exact terms of which to be determined by the Head of Property Services on the advice of the Borough Solicitor and with the agreement of the Director of Finance and to note that the establishment of the centre will involve the entering of a works contract and a refurbishment contract with contractors and that these contracts would not be with the Council, but rather with either Barnardo's or the Trust.</li> </ul> </li> <li>that the Council enter into a 20-year Service Contract (with breaks at 5 year intervals) with Barnardo's once the works have been completed and the centre is ready to open subject to the revenue funding being available from 2006/7. The exact terms of this Service Contract to be determined by the Director of Social Services on the advice of the Borough Solicitor and with the agreement of the Director of Finance.</li> </ul> |
|                 | that, as provided for by Standing Order 85(a), there are good financial and/or operational reasons not to comply with the requirements of Standing Orders in relation to the procurement of the 20-year service contract.   |
|                 | that, as provided for by Standing Order 85(a), there<br>are good financial and/or operational reasons not to<br>comply with the requirements of Standing Orders in<br>relation to the procurement of the 20-year service<br>contract.   |

# The creation of an in-house housing advice service and housing advice related services review

| Summary:        | This report seeks approval to create an in-house housing advice service to enhance existing advice provision within the borough.                     |
|-----------------|--|
| Ward(s):        | All  |
| Decision Taken: | That approval be given:-     (a) to the creation of an in-house housing advice service (Section 5 of the report from the Director of Housing refers) |
|                 | (b) for Housing Services to negotiate new agreements   |

|      | with both the BCLC and the CAB to include new robust monitoring and referral arrangements, subject to the requirements of Standing Orders and procurement regulations                        |
|------|--|
|      | (c) to the creation of a new post of Welfare Benefits Advice Co-ordinator to be located in the One Stop Shop (Section 6.9 of the report refers)  |
| (ii) | that it be noted a growth bid for £100k be included in the budget process for 2005-6, and that inflation increases will be applied to the advice and associated budgets from 2006/7 onwards. |

## ITEM 10 HRA Budget Report

| Summary:        | 2004/<br>Gover<br>consider | eport presents to Members the Revised Estimates for 2005 and the Estimates for 2005/2006 as required by the Local rument and Housing Act 1989. Members are required to der these estimates and the associated options. There is a ement to set a budget that does not show a deficit and in ular Members need to consider the level of rents for 2005/2006. |
|-----------------|----------------------------|---|
| Ward(s):        | All                        |   |
| Decision Taken: | (i)                        | that the Revised Estimates 2004/2005 (Appendix 2 Table 1 of the report refers) be approved;   |
|                 | (ii)                       | that, in the light of Officers' advice contained in the report from the Director of Housing, the Estimates (in Appendix 2 Table 1 of the report) for 2005/2006 be approved;   |
|                 | (iii)                      | that approval be given to an average rent increase (excluding service charges) of £2.76 per week. This to be applied on an individual basis to each property based on the governments rent convergence guidelines as detailed in paragraphs 3.20 to 3.26. This will raise an additional £1,303K   |
|                 | (iv)                       | that it be agreed to increase service charges by 3.4% raising an additional £72K;   |
|                 | (v)                        | that it be agreed to increase the rents on Middlesex House (including Service Charges) by 3.4% raising £25K;  |
|                 | (vi)                       | that the growth totalling £190K (as identified in Para.3.19 of the report) be agreed;   |
|                 | (vii)                      | that the Director of Housing be given delegated authority to agree the ALMO management fee after negotiations with that organisation on the basis it is funded from agreed overall financial resources for the financial year 2005/06;  |
|                 | (viii)                     | that it be agreed to reduce the revenue contributions to capital by £1,451K and utilise prudential borrowing as an initial strategy to achieve both the decent homes programme and a balanced budget.   |

| (ix) | that a joint review with Brent Housing Partnership of the HRA expenditure/income (including those budgets that are controlled by Brent Housing Partnership) be agreed and to report back to the Executive as to the outcome of this review. |
|------|---|
| (x)  | that the levying of service charges of £6.02 per week in respect of William Saville House for security services be agreed.  |

### ITEM 11 The Draft Local (Transport) Implementation Plan

| Summary:        | The Local Implementation Plan (LIP) is a statutory document that every London Borough must prepare for Mayoral approval in 2005. The document will detail how the Borough plans to implement the relevant priorities and policies included within the Mayor's Transport Strategy. This includes broad programmes of physical works that the Council will continue to progress over the course of the plan. The Transportation Unit is currently preparing the Draft LIP document which is subject to detailed consultation to be undertaken during March and April. The final LIP is expected to be completed and ready for submission to the Mayor in September 2005. |  |
|-----------------|--|--|
| Ward(s):        | All  |  |
| Decision Taken: | (i)  | that the Local Implementation Plan timetable as described in Section 3.4 of the report be agreed;  |
|                 | (ii)   | that the consultation process in section $3.5-3.9$ and the text for inclusion in a consultation document, detailed in Appendix A of the report be agreed;              |
|                 | (iii)  | that officers complete a draft Local Implementation Plan for consultation by February 2005;  |
|                 | (iv)   | that officers report back to the Executive on the results of the consultation with a recommended LIP document for submission to the Mayor of London in September 2005. |

### ITEM 12 Joint Municipal Waste Strategy

| Summary:        | This report sets out the background to the requirement for a Joint Municipal Waste Strategy and the information to be used by this authority and by the West London Waste Authority (WLWA) in assessing the actions necessary to ensure that West London is able to meet the demands of the European Union Landfill Directive using the best practicable environmental options without incurring excessive cost. |  |
|-----------------|--|--|
| Ward(s):        | I  |  |
| Decision Taken: | that the development of the joint municipal waste stra<br>and its present implications for waste management in<br>West London area be noted;   |  |
|                 | that the contribution of £20,000 from WLWA towards<br>additional staff costs for senior Brent waste officers b   |  |

| ITEM 13         | Award of Contracts for Expansion of the Organic Waste Collection Service  |  |
|-----------------|---|--|
| Summary:        | This report seeks the approval of the Executive to award a contract for the delivery of specified household waste to a Composting Facility in relation to the Council's proposals to expand the Organic Waste Collection Service, thus.   |  |
| Ward(s):        | All   |  |
| Decision Taken: | <ul> <li>(i) that the tendering process for the delivery of specified household waste to a Composting Facility be noted and the evaluation criteria in paragraph 3.4 of the report be approved;</li> <li>(ii) that the award of the Composting Facility Contract to West</li> </ul> |  |
|                 | London Composting Limited be approved.  |  |

# ITEM 14 Willesden Leisure Centre PFI – Authority to Issue Certificates (URGENT ITEM)

| (URGENTITEM)    |   |
|-----------------|---|
| Summary:        | Members are asked to delegate authority to the Director of Environment to conclude negotiations on the PFI transaction and to enter into and/or sign all necessary contracts, agreements, deeds or other documents connected with it as he sees fit including any certificates to be given under the Local Government (Contracts) Act 1997 ("the 1997 Act") on behalf of the Council in relation to the Project Agreement for the Willesden Sports Centre PFI project and the connected Direct Agreement with the PFI Contractor's financier and trustee of the financier (and the PFI Contractor) in respect of that project and/or any other certificates . |
| Ward(s):        | All   |
| Decision Taken: | To delegate authority to the Director of Environment to conclude negotiations on the PFI transaction and associated documentation and to enter into and/or sign all necessary contracts, agreements, deeds or other documents connected with the Willesden Sports Centre PFI as he sees fit including any certificates to be given on behalf of the Council under the Local Government (Contracts) Act 1997 ("the 1997 Act") in relation to:  (a) the Project Agreement for the Willesden Sports  |
|                 | Centre PFI project; and  (b) the connected Direct Agreement with the PFI Contractor's financier and trustee of the financier (and the PFI Contractor) in respect of that project,   |
|                 | and/or any other certificates   |

#### **BELOW THE LINE REPORTS**

ITEM 15 Nos 33 and 37 Wrights Place NW10 and 61 Kilburn High Road NW6: Proposed Sale

| Summary:        | This report seeks the Executive's approval to dispose of the freehold of 33 and 37 Wrights Place NW10 by public auction or by sale to the individual lessees in occupation prior to auction.   |  |
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| Ward(s):        | All  |  |
| Decision Taken: | <ul> <li>(i) that approval be given to the disposal of the freeholds of both 33 and 37 Wrights Place NW10 by public auction at the best price reasonably obtainable at the auction (as detailed in the report from the Director of Corporate Services) as soon as practical or by sale to the individual lessees in occupation prior to the auction at such price (as detailed in the report from the Director of Corporate Services) as may be considered by the Manager, Corporate Property Services to be the best price reasonably obtainable by the Council having regard to the detail part of this report;</li> <li>(ii) that the Manager, Corporate Property Services be authorised to agree such other terms as are in the best financial interest of the Council.</li> </ul> |  |

# ITEM 16 Land Fronting Watford Road – Disposal to Acton Housing Association

| Summary:        | This report seeks the Executive's approval to dispose of the freehold of the strip of land fronting Watford Road Harrow at market value to Acton Housing Association, subject to suitable indemnity insurance being put in place, for incorporation into Acton HA's affordable housing development site. |  |
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| Ward(s):        | All  |  |
| Decision Taken: | (i)  | that it be agreed to dispose of the freehold of the strip of land fronting Watford Road Harrow for the sum as contained within the report to Acton Housing Association for incorporation into Acton HA's affordable housing development site;  |
|                 | (ii)   | that the Manager, Corporate Property Services be authorised to put into place by the date of the disposal suitable indemnity insurance at the purchaser's cost as a condition of the sale to protect the Council from enforcement of the covenant on title to incorporate the land into the highway; |
|                 | (iii)  | that the Manager, Corporate Property Services be authorised to agree such other terms as are in the best financial interest of the Council.  |

V.2